

[認理歸真]2-道與教的差別~~02

The first impression Tao may get from outsiders is a newly formed religion but which actually is not. It existed long before earth and sky came into being and is the originator of every creation. Although the principles and precepts of the five religions, namely Christianity, Islam, Taoism, Confucianism and Buddhism, are mentioned and discussed during sessions, we are actually drawing out the good points which are applicable and indispensable towards successful Tao cultivation especially at the initial stage. The Heads or prophets of the above religions are successful Tao cultivators and had reached the perfect state of enlightenment and purification in ancient time but now because they are not given the permission by our Heavenly Mother to spread this precious Tao, it can only be hidden inside Bibles and scriptures etc and is unintelligible to layman. Only through Tao acceptance shall one come to realise the real significance of its very nature and the relationship with other religions.

Religions are for the public as a whole but Tao is destined for those who had gathered virtuous and meritorious deeds in their past rebirths and are now ripened enough from Tao fruitions in present rebirths. An individual of the various religions who although may put forth the utmost possible effort in both study and practise of that particular religion, he still cannot attain the paths and the fruits of Nirvana within this life-time. He can only become a good spirit who dwelled blissfully in the sky for some few hundred years in his next rebirths. All that he can do now is to accumulate good habits and potentials so that he can emerge out again in future in time for Tao exposure and occurrence.

The present modern sophistication of fast transport systems has broken the ancient religions and race isolation. This means now people can come into contact with each other more easily and consequently with the result of many religions being found in many a country. Nowadays, people go to everywhere and anywhere where there is advantage or that can answer his call or wish. All sorts of religions prevailed. Mislead people started to criticise each other's religions and there is resultant chaos. Instead, one should accept Tao wholeheartedly and realise that all religions are basically similar having their roots in Tao.

'Lao Tze': "All things sprout luxuriantly and each of them turns back home again to its root. To be back in its root is to be what is called quiescent, and that means back again to a destined state."