

[中英文] 何謂三寶？

今天你們所得之至寶亦可稱為〔三寶〕即：

(一) 玄關

(二) 口訣

(三) 合同

(一) 第一寶：玄關

玄關即玄妙莫測之門。玄關即點傳師向你們指點之處，它有許多名稱：

1. 本性：

此是我本來固有的真我靈性良心，它是不毀不滅的，它永遠存在。

2. 生死之門戶：

玄關即是靈性出入身體之門戶。孔子曰：〔誰能出不由戶，何莫由斯道也〕

3. 通天大路：

佛經云：〔西天十萬八千里〕，此是譬喻，意即成佛是不易之事，因為明師難訪，大道還未普傳。然而，明師今已指點您明路，你即一步登天。

4. The Main Entrance

The Heavenly Portal is the main entrance. It is situated at the center and not to the left or right, above or below. This entrance was locked after your imperishable spirit entered the body at birth. If the Heavenly Portal is not unlocked by your Teacher, your true self is not able to leave the body by the main entrance at the time of death. Instead, it will have to leave by one of the side gates：

a. The eyes, b. The ears, c. The mouth,
d. The nose, e. The navel, f. The vertex

If your spirit leaves from the

(a) Ears — It is reborn as a viviparous animal, such as a horse, pig, cow, sheep, etc.

(b) Eyes — It is reborn as an oviparous bird.

(c) Mouth — It is reborn as a creature of the water, such as a fish, a lobster, etc.

(d) Nose — It is reborn as an insect, such as a fly, a moth, a bee, etc.

(e) Navel — It is reborn as an ordinary person.

(f) Vertex — It is reborn as a wealthy and powerful person.

4. 正門

玄關即是正門。它正好位於當中，不偏向左也不偏向右，不在上也不在下。

當靈性投入身體後，此門即關閉了，假如我們不遇明師指開玄關，臨終時我們的靈性將無正門可出離身體。它只能由其他旁門出去，即眼、耳、口、鼻、肚臍、頂門。

如果靈性走旁門：

(一) 由耳而出者，來生當為胎生之動物如馬、豬、牛、羊之類。

(二) 由眼而出者，來生當為卵生之動物如飛鳥之類。

(三) 由口而出者，來生當為濕生之動物如魚、蝦之類。

(四) 由鼻而出者，來生當為化生之動物如蒼蠅、蜜蜂之類。

(五) 由肚臍而出者，來生當為平庸之人。

(六) 由頂門而出者，來生當為富貴之人。

上述之路乃生死輪迴之路，不能脫出生死之苦。點傳師點開玄關正門，這是通天之路，我們不必再走四門，不必再墜入輪迴受苦。

但是我們必需要真修，否則，玄關雖開，我們的靈性仍不能返天，因我們還是充滿罪惡，靈性為罪惡所纏是不能自由從正門而出的。

5. In the Bible (Matthew 13 : 11) John said to his disciples : “I baptize you with water to show that you have repented, but that one who will come after me will baptize you with the Holy Spirit and fire.”

The Tao is transmitted to you in the Temple of God through God's sanction and commandment. The Holy Lamp on the Altar symbolizes God. In the transmittal ritual, the Teacher uses the incense to lead a line of fire from the Holy Lamp to your Heavenly Portal. Then, using his finger, he connects God's spirit with your spirit so that they flow together as one, thereby enlightening you with God's spirit. This is the actual fulfillment of John's prophecy.

5. 聖經上記載：『約翰對他的門徒說：〔我用水給你們施洗表明你們已悔改，然而在我之後的將用聖靈與火給你們施洗〕』。

請注意，我們是在上帝的宮殿裡得道，因為我們有上帝的天命，那盞佛燈代表上帝(老母)。

在點道之儀式中，你們已見到點傳師以香炷從佛燈引來一條金綫指向你們的玄關，然後藉着點傳師的手指點在你們的玄關之時，上帝以祂的聖靈已點開了你們的心竅，照破了黑暗。現在你們可見到約翰之預言已經實現在你們身上。

6. Sakyamuni Buddha said "I have the Great Dharma which is hidden in the eyes." This indicates the location of the Heavenly Portal.

6. 釋迦牟尼佛云：〔吾有正法眼藏〕此語即暗示玄關之地。

B. The Second Treasure : The Divine Mantra

1. You have now been given the Divine Mantra.

It is very important to remember it as it will save your life. It is only to be used in extremely dangerous situations. This Mantra acts as a powerful spiritual distress signal to the Divine forces much like an S.O.S. transmitted by radio waves. It is to be projected mentally and silently with great concentration while at the same time focusing the eyes on the Heavenly Portal and holding the Symbolic Seal with the hands. Powerful aid will immediately be sent to you in order to rescue you from danger. If you sincerely cultivate yourself, you will always remain under the refuge of Buddha.

(二) 第二寶：口訣

(心經或無字真經)

(一) 剛才傳授口訣給你們，還記得嗎？

請再說一遍。當性命危險時你才用此寶，將真經默念口中，手抱合同，你將即刻被仙佛救護，脫離危險。不過要注意此口訣僅能於性命危急之時方可運用。假若我們真誠修道，當然我們將受仙佛之庇佑。

2. The Divine Mantra which connects your true self with God.

This Mantra is without form, sound or color and is the essence of Tao, the underlying and ultimate principle of the universe. This Mantra unites your being with that of the Tao forming a powerful bond. Every great religion indicates this potential unity, but they do not fully understand how to implement and effect it. You now have this knowledge and are familiar with its application.

(二) 心經，口傳心授：

由聲音而達入無聲音我之真心，由千經萬典而達入真經真典，即心經，心法，即真空也，即真我本性也。

3.The True Teaching is transmitted from mind to mind.

The true self, the I, the spirit, the mind – all indicate the true center of man or his real essence and original indestructible nature which is identical with Tao. The human being is a microcosm, sharing all the attributes of the macrocosm. Since he is essentially divine, man only needs to understand the nature of reality and align himself with it. The more pure and refined his nature, the more conscious he becomes of his relationship with the Tao. When he realizes that he is one with the Tao, he has become fully enlightened.

(三) 以心傳心：

口傳心授，以老之心傳於眾生之真心，此者老的分靈之心也。

C.The Third Treasure : The Symbolic Seal

1.In Chinese, “Hoh” means to combine and “Tung” means all together. This Symbolic Seal which is formed by the two hands joined together is the Golden Seal which is formed by the two hands joined together is the Golden Seal which unites us with God. It is like a contract or mutual agreement (which is the actual meaning of “Hoh Tung”